



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

We are committed to
being a Child-Safe
Community

SOLEMNITY OF ALL THE SAINTS 1 - 11 - 26

This week: Rev 7:2-4, 9:14, 1 Jn 3:1-3, Mt 5:1-12
Next week: Wis 6:12-16, 1 Thess 4:13-18, Mt 25:1-13



Today's feast reminds us that the holiness the Gospel calls us to isn't reserved only for the perfect:

holiness is about TRYING to seek and serve God;

the failures along the way count for little if our trying is sincere.

Today we celebrate ALL those ordinary people of ordinary holiness, including people we have known, who are embraced in eternity by the love of God.

This is a feast of hope that reminds us that we too are numbered amongst all the saints.

Fr Colin

Our next Synodal Assembly

Our next gathering of the parish in Synodal Assembly will take place on **NEXT Sunday 8th November** following the 10:15am Mass at Lindfield.

We'll begin with morning tea in MacKillop Hall, there'll be light snacks provided midway through, and we conclude by 1:30pm sharp. **Please commit that time to one another.**



Let's take up Pope Francis' and Pope Leo's call to be a synodal church listening and discussing with each other to discern where the Holy Spirit is calling us as a parish community.

PLEASE be there for our Assembly.

Fr Colin

Thank You Evening for Parish Volunteers

Around seventy of our parish volunteers gathered last Tuesday for Mass and reception afterwards in St Brigid's Hall. We are blessed to have so many who minister in our parish (we actually have two or three times that number of volunteers - not everyone could make it). Thank you too to the members of the Parish Pastoral Council and the Finance Committee who acted as waiters and tended to the cleaning up at the end of the evening.



Blessing of animals

What a lovely morning we had as a parish community last Sunday for the blessing of the animals that are part of our lives. Our celebration of 10:15am Mass was in the covered undercroft of our Parish School.



Many thanks to all who helped to make it happen, and especially to Anne Gray, Parent Engagement Coordinator at our school (and parishioner), who proposed the idea of the blessing being within an outdoor Mass.

As November begins...

1. We will once again have our **Book of Remembrance** in each of our two churches during the month of November. All the names previously written in will of course be retained. If you would like to add further names of those who have died please do that before **this weekend**. The Book at Killara is presently on the Sacred Heart altar (to the left of the sanctuary) and at Lindfield it is on the altar in Our Lady's Oratory (where the votive candles are).

2. Our annual Mass for those whose names are recorded on our **Memorial Walls** (and at which new plaques will also be blessed) are:

- at the 5:30pm Vigil at Killara on Saturday 14th Nov.
- at the 10:15am Mass at Lindfield on Sun. 8th Nov.

3. **All Souls' Day** (2nd November) falls this Monday. There will be a single Mass at 9:00am in Lindfield church.



FOR YOUR ADVENT DIARIES:

ADVENT ECUMENICAL SERVICE
with our fellow local Churches:
Tuesday 1st December at 7:30pm
at Holy Family Church Lindfield.



COMBINED PARISH AND SCHOOL CAROLS NIGHT
Friday 4th December from 5:00pm
in the school undercroft,
accompanied by sausage sizzle.

ADVENT SECOND RITE OF RECONCILIATION

as we prepare our hearts for Christmas
Wednesday 16th December 7:15pm
at Holy Family Church



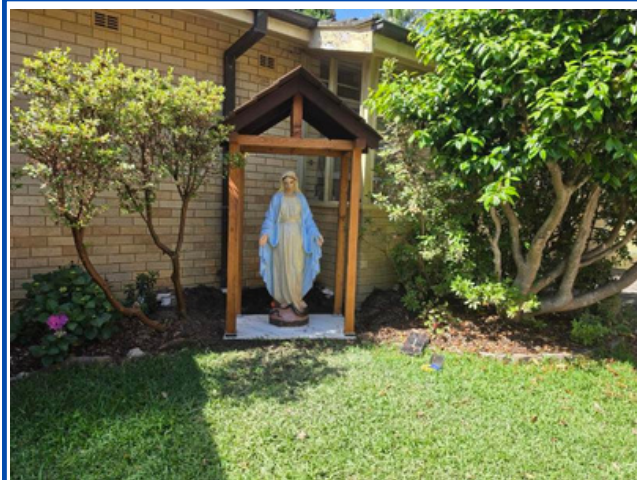
CENTENARY!

2027 will mark the
centenary of Holy Family Church at Lindfield!

Please mark the weekend of 6th/7th November 2027 in your diaries for a

centenary dinner on the Saturday evening and a centenary Mass on the Sunday morning (hopefully we'll have a new bishop by then to join us!)

On a less positive note the Parish Finance Committee, in reviewing maintenance needs, has identified major maintenance/repair issues for Holy Family Church (not unexpected for a building in its 99th year) - which are likely total some hundreds of thousands of dollars in costs. This is of course well beyond the ability of our recurrent income to cover and so the centenary year will also require us to mount a fundraising drive. More on this in due course.



NEW SHRINE IN HONOUR OF OUR LADY

Thanks to Garry White a new shrine in honour of Our Lady has been built in the grounds between the Church and the presbytery at Killara. Thanks Garry!

PASTORAL WORKS Broken Bay

The first Pastoral Works Broken Bay Appeal for this financial year will take place **NEXT weekend** and the weekend after.

It supports 5 vital ministries:

- **Hospital Ministry** - helping those who are vulnerable, lonely or sick in hospital;
- **Confraternity of Christian Doctrine (CCD)** - catechists taking the gospel to students in Public Schools;
- **St Lucy's & St Edmund's Schools** - serving students with disabilities;
- **Ephpheta Centre** - pastoral care, sacraments and advocacy for the deaf community.

All donations over \$2 are tax deductible.

We need to achieve \$23,500 on this appeal

WAYS TO CONTRIBUTE:

1. **Envelopes**, allowing for cash or credit card payment, will be available on the pews. You can also use the QR code on the envelopes.

OR

2. **Scan this QR code** then under 'My payment is for' scroll down to **Pastoral Works Broken Bay**:



Many thanks for your support.

Congratulations to Evan O'Loughlin, from our 6pm music ministry. He has been invited to join an Australia-wide choir that will record a hymn being used at World Youth Day 2027 in Seoul, Korea.

As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found. We also pay our respects to Elders past and present.

Food for the spirit

THE COMMUNION OF SAINTS

At any given time, most of the world believes that death isn't final, that some form of immortality exists. Most people believe that those who have died still exist in some state, in some modality, in some place, in some heaven or hell, however that might be conceived. In some conceptions, immortality is seen as a state wherein a person is still conscious and relational; while in other concepts, existence after death is understood as real but impersonal, like a drop of water that has flowed back into the oceans.

As Christians, this is our belief: We believe that the dead are still alive, still themselves and, very importantly, still in a living, conscious, and loving relationship with us and with each other. That's our common concept of heaven and, however simplistic its popular expression at times, it is wonderfully correct. That's exactly what Christian faith and Christian dogma, not to mention deep intuitive experience, invite us to. After death we live on, conscious, self-conscious, in communication with others who have died before us, in communion with those we left behind on earth, and in communion with the divine itself. That's the Christian doctrine of *the Communion of Saints*.

But how is this to be understood? Not least, how do we connect to our loved ones after they have died? Two interpenetrating biblical images can help serve as an entry-point for our understanding of this. Both come from the Gospels.

The Gospels say that at the instant of Jesus' death, *the veil of the temple was torn in two from top to bottom; and the earth shook and the rocks were split. The tombs were opened, and many bodies of the saints who had fallen asleep were raised.* (Matthew 27, 50-52) The Gospels then go on to tell us that on the morning of the Resurrection several women came to Jesus' grave to anoint his dead body with embalming spices, but rather than finding his dead body, they meet instead an empty grave and two angels who challenge them with words to this effect: Why are you looking for a live person in a cemetery? He isn't here. He's alive and you can find him in Galilee. (Luke 24, 5) What's contained in these images?

As Christians, we believe that we are given eternal life through Jesus' death. Among other images, the Gospels express that in this metaphor: Jesus death, they tell us, "opened the tombs" and emptied graveyards. For this reason, Christians have never

had a huge cult around cemeteries. As Christians, we don't do much in the way of spiritual practices around our cemeteries. Why? Because we believe all those graves are empty. Our loved ones aren't there and aren't to be found there. They're with Jesus, in "Galilee".

What's "Galilee", in terms of a biblical image? In the Gospels, Galilee is more than a place on a map; it's also a place inside the Spirit, God's Spirit and our own. In the Gospels, Galilee is the place where, for the most part, the good things happen. It's the place where the disciples first meet Jesus, where they fall in love with him, where they commit themselves to him, and where miracles happen. Galilee is the place where Jesus invites us to walk on water. Galilee is the place where the disciples' souls enlarge and thrive.

And that is also a place for each of our deceased loved ones. In each of their lives, there was a Galilee, a place where their persons and souls were most alive, where their lives radiated the energy and exuberance of the divine. When we look at the life of a loved one who has died we need to ask: Where was she most alive? What qualities did she, most-uniquely, embody and bring into a room? Where did she lift my spirit and make me want to be a better person?

Name those things, and you will have named your loved one's Galilee – and you will also have named the Galilee of the Gospels, namely, that place in the heart where Jesus invites you to meet him. And that is too where you will meet your loved ones in the communion of saints. Don't look for a live person in a cemetery. She's not there. She's in Galilee. Meet her there.

Elizabeth Johnson, leaning on Karl Rahner, adds this thought: *"Hoping against hope, we affirm that they [our loved ones who have died] have fallen not into nothingness but into the embrace of the living God. And that is where we can find them again; when we open our hearts to the silent calmness of God's own life in which we dwell, not by selfishly calling them back to where we are, but by descending into the depth of our own hearts where God also abides."*

And the "Galilee" of our loved ones can also be found inside our own "Galilee". There's a deep place inside the heart, inside faith, hope, and charity, where everyone, living or deceased, is met.

Fr Ron Rolheiser omi

RE MASS ON MONDAYS FOR THE NEXT FEW WEEKS

As Fr Stephen is on annual leave and on retreat there will be NO 8AM MASS at Killara church on Mondays until 16th November. The 8am Mass on Tuesdays will be as normal.

As advised on page 2 there will be a 9:00am Mass at Lindfield church this Monday 2nd November for All Souls' Day.

PARISH RETREAT AT TARRAWARRA ABBEY IN 2027

We still have a few spaces available for next year's retreat - a beautiful time of quiet and reflection in a beautiful landscape at Tarrawarra Abbey, a monastic community of Cistercian monks.

The dates are:

**Arrive Monday 5th April afternoon -
Depart Sunday 11th April afternoon.**

If you would be interested, or would just like to find out more information, please let me know.

Fr Colin colin@lindfieldkillara.org.au
P. 0475 558500.

ENTRANCE HYMN: HOLY, HOLY, HOLY, LORD GOD

Holy, holy, holy! Lord God Almighty
Early in the morning
Our song of praise shall be:
Holy, holy, holy!
Merciful and mighty,
God in three persons, Blessed Trinity!

Holy, holy, holy! All the saints adore you
casting down their golden crowns
around the glassy sea;
cherubim and seraphim
falling down before you,
you were and are,
and ever more shall be.

Holy, holy, holy! Lord God Almighty!
All your works shall praise your name
in earth and sky and sea:
Holy, holy, holy!
Merciful and mighty,
God in three Persons,
Blessed Trinity.

Public Domain – Reginald Heber (1783-1826), alt. Music: John Dykes (1823-76)

DEDICATION OF THE GIFTS: TABLE OF PLENTY

Refrain : Come to the feast of heaven and earth!
Come to the table of plenty!
God will provide for all that we need,
here at the table of plenty.

1. O come and sit at my table
where saints and sinners are friends.
I wait to welcome the lost and lonely
to share the cup of my love.

2. My bread will ever sustain you
through days of sorrow and woe.
My wine will flow like a sea of gladness
to flood the depths of your soul.

*Dan Schutte ©1992, OCP.**

COMMUNION: BLESSED ARE THE POOR IN SPIRIT

Blessed are the poor in spirit
for theirs is the Kingdom of Heaven.
Blessed are the gentle
for they shall possess the land

*Used with permission. All rights reserved. *OneLicense # A-730534 **CCLI License #746289*

COMMUNION: BLESSED ARE THE POOR IN SPIRIT

Blessed are they
that hunger and thirst after justice.
Blessed are they
that suffer gladly for justice sake.

Blessed are they that mourn
for they shall be comforted.
Blessed are the pure in heart
for they shall see God.

Blessed are you
when they revile and harm you
And speak all evil
against you untruly for my sake.

Blessed are the merciful
for mercy they will find.
Blessed are the peacemakers
for they shall be called God's children.

*Peter Kearney ©1967, BMG AM***

RECESSIONAL HYMN: LET HEAVEN REJOICE

Refrain: Let heaven rejoice and earth be glad;
Let all creation sing.
Let children proclaim to every land:
Hosanna to the King.

1. Sound the trumpet into the night;
The day of the Lord is near.
Wake His people, lift your voice,
Proclaim it to the world. *Refrain*

2. Rise in splendour, shake off your sleep;
Put on your robes of joy.
And in the morning you shall see
The glory of the Lord. *Refrain*

3. Raise your voices, be not afraid.
Proclaim it in every land.
Christ has died, but he has risen;
He will come again. *Refrain*

*Bob Dufford ©1972, OCP.**

Do not be troubled by the difficulties of life,
by its ups and downs or by its disappointments,
or because the future seems at times a little bleak.

Want what God wants.
Abandon yourself into his hands of providence, and trust blindly in that God
who wants you for himself just as you are.

Think that you are in his hands
and always have been,
so lose yourself in them,
and all the more, the more afflicted and sad you feel.

God welcomes you,
with your defects and your incompleteness, because he knows how to see with eyes of mercy both
the little that you are
and the greatness that he can unfold in you.

Live happily. Live in peace. Let nothing disturb you, let nothing be able to steal your peace.
If you can, keep a smile on your face
that is the reflection of the one that God continually directs at you.

Therefore, my friend,
when you feel downcast and sad,
you just worship and trust.

A prayer written by Teilhard de Chardin

The Prayers and Responses of Mass

THE GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

THE PSALM

Ps 23:1-6

The Lord's is the earth and its fullness,
the world and all its peoples.
It is the Lord who set it on the seas;
on the waters God made it firm.

Who shall climb the mountain of the Lord?
Who shall stand in his holy place?
Those with clean hands and pure hearts,
who desire not worthless things.

They shall receive blessings from the Lord
and reward from the God who saves them.
Such are those who seek the Lord,
who seek the face of the God of Jacob.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*(all bow at the following
words in bold):*

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

for our sake he was crucified
under Pontius Pilate,
he suffered death & was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory
to judge the living & the dead
& his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds
from the Father and the Son,
who,
with the Father and the Son,
is adored and glorified,
who has spoken
through the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to
come. Amen.

GOSPEL ACCLAMATION

Alleluia, alleluia! Come to me all you that labour and are
burdened, and I will give you rest, says the Lord.
Alleluia!

MEMORIAL ACCLAMATION

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

FR RICHARD ROHR OFM'S MEDITATION: SACRED SERVICE

*Mirabai Starr centres Jesus's teaching to love one's
neighbour as oneself in his Jewish tradition:*

The second-century Talmudic master Rabbi Akiva said that the entire essence of the Torah could be summed up by Leviticus 19:18 "Love your neighbour as yourself." There is a famous story in the Talmud about Rabbi Hillel, another spiritual genius of this lineage. A Gentile came to a rabbi named Shammai and said that he would convert to Judaism if Shammai could teach him the entire Torah while standing on one foot. Infuriated, the rabbi chased the man away. Hillel, however, balanced on one leg and said, "That which is hateful to you, do not do to your neighbour. That is the whole Torah; the rest is commentary. Now go and study it." The Gentile converted on the spot.

While Judaism takes it on faith that the ultimate Divine Being transcends all attributes and defies all description, it also affirms that God is intimately concerned with the human predicament. If human beings are made in God's image and if His nature is one of infinite compassion, then efforts to act with kindness and to defend the persecuted are as vital to spiritual life as are prayer and Torah study. To love God is to love each other and to see each other as having been created in Her image, just as we ourselves have been....

Mercy is the root that blossoms into living acts of chesed (lovingkindness) & tzedakah righteousness).

Tzedakah can be confused with charity. But it is not about grand gestures of beneficence. If we are spiritually attuned, giving becomes a natural outflow of our recognition of the interdependence of all life. To withhold what we have from others is to violate the gifts the Holy One has given to us.

Jesus's teaching invites us to express who we are by how we act:

Jesus reminded his Jewish followers that the most important of all the Holy One's prescriptions are "to love God with all your heart and all your soul and all your strength" and "to love your neighbour as yourself." Following these two commandments requires a balance between reaching upward toward the divine mystery and manifesting our commitment to the sacred in each other.

In the Sermon on the Mount, Christ calls his disciples "the salt of the earth." By carrying his message of love to all they touch, they will serve to bring out the true flavour of the spiritual life and preserve what is best in the human experience. Sacred service in the name of love, he promises, is worth far more than worldly fame and material fortune. The divine commission is to stand up in our righteousness and radiate our light to the world.

Sunday Mass

Killara Church
5:30pm Vigil
9.00am*

Lindfield Church
8.30am 10.15am**
12noon Chinese Mass
6:00pm Youth Mass***

* Morning Tea follows 9am Mass at Killara on the 1st Sunday.
** 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, with Children's Choir, and is followed by morning tea.
*** Sausage sizzle follows 6pm Mass on the 3rd Sunday.

Weekday Mass this week

THIRTY-FIRST WEEK IN ORDINARY TIME

Mon. 9AM Lindfield **All Souls' Day Mass**
Tues. 8am Killara
Wed. 10am Lindfield *St Charles Borromeo, Memoria*
Thur. 10am Lindfield
Fri. 10am Lindfield

The Ordinariate of Our Lady of the Southern Cross
(gathering in our church at Killara):

Mass Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon
Evensong 4th Sunday of the month 4pm

Sunday Mass Roster

SATURDAY		31 October	7 November
Killara 5:30PM		Fr Colin	Fr Hien
SUNDAY		1 November	8 November
Lindfield 8:30AM		Fr Sam French	Fr Colin
Killara 9:00AM		Fr Colin	Fr Hien
Lindfield 10:15AM		Fr Sam French	Fr Colin
Lindfield 12:00PM		Fr Gerard Kelly	Fr Capirayan
Lindfield 6:00PM		Fr Colin	Fr Colin

How to contact us

Fr Colin Blayney PP VF, Parish Priest
0475 558 500 colin@lindfieldkillara.org.au

Parish Office Hours: Tue-Fri. - 9.30am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 **E:** parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence
(voice only) 0474 303 261 fr.stephen@me.com

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield
E info@holyfamily.nsw.edu.au **Ph.** 7256 2141

Ways that you can support our parish

1. Direct debit contributions from your bank A/C:

1st Collection:
(providing for the priests of the parish & sick clergy):
BSB 062 784 Ac 10000 1624

2nd Collection:
(providing for all the operating costs of the parish):
BSB 062 784 Ac 10000 1623



2. Credit card: Scan the code & then select each of our two collections

3. Periodic payments from your credit card:
Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

4. The Tap Machines are available in our two churches.

NOVEMBER

Parish Diary

Online Meditation Group every Wednesday 8:00-8:30am

Wed. 4th 11am Scripture study (online)
Thur 5th 8.45am Playgroup
Sun 8th 10.15am Children's Mass followed by Morn.Tea
11:15am **Parish Synodal Assembly**
Wed 11th 7:30pm Scripture study (online)
Fri 13th 10am Healing Mass
Sun 15th Sausage Sizzle after 6pm Mass
Wed 18th 11am Scripture study (online)
Fri 20th 11am Seniors Group Gathering
Sun 22nd 10.15am Children's Mass followed by Morn.Tea

THE SACRAMENT OF RECONCILIATION

5:00-5:15pm Saturdays at Killara

Our Chinese Catholic Community

諸聖節 (節日) 1.11.2026
中文主日彌撒正午12時
讀經一 (我看見有一大夥群眾, 沒有人能夠數清, 是來自各邦國、各支派、各民族、各異語的。)
恭讀默示錄 7:2-4, 9-14
我, 若望, 看見了另一位天使, 從太陽東升之處上來, 拿著永生天主的印, 大聲向那獲得授權, 能傷害大地和海洋的四位天使呼喊, 說: 「你們不可傷害大地、海洋和樹木, 等我們在我們天主的眾僕人額上, 先蓋上印。」以後, 我聽見蓋了印的數目: 在以色列子孫各支派中, 蓋了印的, 共有十四萬四千。
在這些事以後, 我看見有一大夥群眾, 沒有人能夠數清, 是來自各邦國、各支派、各民族、各異語的; 他們都站在寶座和羔羊面前, 身穿白衣, 手持棕櫚枝, 大聲呼喊說: 「救恩來自那坐在寶座上的、我們的天主, 並來自羔羊!」
於是, 所有站在寶座、長老和那四個活物周圍的天使, 在寶座前, 俯伏於地, 朝拜天主, 說: 「阿們。願讚頌、光榮、智慧、稱謝、尊威、權能和勇氣, 全歸於我們的天主, 至於無窮之世。阿們。」
長老之中, 有一位問我說: 「這些穿白衣的人是誰? 他們是從哪裡來的?」
我回答他說: 「我主, 你知道。」
於是, 他告訴我說: 「這些人是由大災難中來的; 他們曾在羔羊的血中, 洗淨了自己的衣裳, 使衣裳雪白。」——上主的話。
答唱詠 詠24:1-2, 3-4, 5-6
【答】: 上主, 這樣的人, 才可尋求你的儀容。(參閱詠24:6)
領: 大地和其中的萬物, 屬於上主; 世界和其間的居民, 屬於上主。是他在海洋上奠定了大地, 是他在江河上建立了全世。
【答】
領: 誰能登上上主的聖山? 誰能居留在他的聖殿? 是那手潔心清、不慕虛幻的人, 是那不發假誓、不行欺騙的人。【答】
領: 他必獲得上主的祝福, 及拯救者天主的報酬。這樣的人, 是尋求上主的苗裔, 是追求雅各伯天主儀容的子息。【答】
讀經二 (我們要看見他實在怎樣。)
恭讀聖若望一書 3:1-3

親愛的諸位:
請看: 父賜給我們何等的愛情, 使我們得稱為天主的子女, 而且我們也真是如此。世界所以不認識我們, 是因為不認識父。但我們將來如何, 還沒有顯明; 可是, 我們知道, 一顯明了, 我們必要相似天主, 因為我們要看見他實在怎樣。——上主的話。
福音 前歡呼
領: 亞肋路亞。
眾: 亞肋路亞。
領: 主說: 凡勞苦和負重擔的, 你們都到我跟前來, 我要使你們安息。(瑪11:28)
眾: 亞肋路亞。
福音 (你們歡喜踴躍吧! 因為你們在天上的賞報是豐厚的。)
恭讀聖瑪竇福音 5:1-12
那時候, 耶穌一見群眾, 就上了山, 坐下: 他的門徒來到他面前, 他於是開口教訓他們說:
「神貧的人是有福的, 因為天國是他們的。」
「哀慟的人是有福的, 因為他們要受安慰。」
「溫良的人是有福的, 因為他們要承受土地。」
「飢渴慕義的人是有福的, 因為他們要得飽飫。」
「憐憫人的人是有福的, 因為他們要受憐憫。」
「心裡潔淨的人是有福的, 因為他們要看見天主。」
「締造和平的人是有福的, 因為他們要稱為天主的子女。」
「為義而受迫害的人是有福的, 因為天國是他們的。」
「幾時人為了我而辱罵迫害你們, 捏造一切壞話毀謗你們, 你們是有福的。你們歡喜踴躍吧! 因為你們在天上的賞報是豐厚的。」——上主的話。

彌撒後. 請各教友參加午餐聚會

Sunday School 主日學 12:00 (中英雙語)

**牧職修女司徒金美修女 ☎ 0419- 426899

**北區中心聯絡 Gloria Cheung ☎ 0416- 118089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Michael Kirwan, Edmond Wong, Fr Harry Kennedy, Fr Robert Brogan, Therese Cashman, Shubei Zhao, Ronald Swanson, John Collins, Nora Moelle, David Lyons, Sarah Sherwood, Maureen Hathaway.

Anniversary: Fr Ken Prunty, Michael Lyons, Phil Ryan, Edward Hinds, Jean L'Hoste, Peter Rodgers, Robert Webb, John Playoust, Alexander Newton, Maria Moran.

Please pray for those who are sick: Mark Oliphant, Hong Li, Carol Marriott, Sharon Hayes, Noreen O'Sullivan, Margaret Doherty, Fr Clem Hill, Helen Tisdell, Tony Plottel, Elizabeth Wales, Diana Rosewell, Genevieve Larkin, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Ali Crawford, William Wise, Janette Brennan, Barbara and John McMullen.

JESUIT REFUGEE SERVICE ADVENT FOOD DRIVE 2026



You can make a difference this Christmas.

The JRS Foodbank supports 200 families seeking asylum each week – families who are largely locked out of Government support and have nowhere else to turn.

This list has been carefully designed to be culturally appropriate for the communities we support. Items outside this list may be hard for us to distribute, so we ask you to focus on what is listed here.

FOOD ITEMS:

- Oil (750ml, 1L, 2L)
- Long life full cream milk (1L)
- Dried red, brown or yellow lentils (1kg)
- Canned plain tuna in oil (95g, 190g, 425g)
- Canned tomatoes (400g)
- Canned kidney beans (400g)
- Canned chickpeas (400g)
- Canned lentils (400g)
- Canned condensed milk
- Canned coconut milk (400ml)
- Canned vegetables & fruit
- Sweet biscuits & savoury snacks
- Pasta
- Pasta sauce
- Instant noodles
- Salt (500g, 1kg)
- Sugar (500g, 1kg)
- Instant coffee
- Black tea bags

ESSENTIALS:

- Laundry detergent or powder (1L, 2L)
- Dishwashing liquid (500ml, 750ml, 1L)
- Shampoo & Conditioner
- Soap (bar soap or body wash)
- Toothbrushes & Toothpaste
- Deodorant
- Razors & Shaving Cream
- Nappies
- Baby wipes
- Incontinence aids (ages 8-15, and adult M/L sizes)
- Sanitary pads

Coles and Woolworths vouchers of \$25, \$50 and \$100 are needed to support the families that rely on our Foodbank during our Christmas closure period. Please be mindful to ensure that the voucher does not include alcohol retailers.

FOODBANK@JRS.ORG.AU



1 in 3 families are struggling to pay their grocery bills.

Could you spare a few extra items during your next grocery shop to help support families in need?

Please see the list to the left for suggested items.

Your generosity is greatly appreciated.

Donations can be placed in the collection boxes at either church **before 16 November.**

Thank you for your kindness and support.

Our Monthly Healing Mass



**Friday 13th November
10:00am Killara**

**followed by morning
tea in St Joseph's Hall**

Parish Seniors' Social Group

**The next gathering will be on
FRIDAY 20th NOVEMBER at 11:00am.**



The venue is the Shirley Wallace Parish Centre above Lindfield church - which is lovely and cosy and air-conditioned (with lift access).

Parking - double park in the parish carpark around the church (or on our internal driveway). Of course there's also 2 hour free parking at Coles.

For this November meeting the senior students from our parish school will also pay a visit!

If you haven't already done so and would like to put your name down for updates please email :

seniors@lindfieldkillara.org.au



Mike O'Shea
Parishioner

Trusted Senior Sales Consultant for over 20 years. Mazda Artarmon is a family owned business for more than 40 years.

Please mention this ad for the VIP Special.

☎ 0401 220 878

✉ michaelo@artarmonmazda.com.au

**RENOVATIONS & BUILDING
MAINTENANCE**

CHRIS IACONO

Parishioner

All work large and small

*Lic 89879c
Fully Insured*

50 years experience
0412 256 616

chris.iacono@bigpond.com



**Universal
instruments**
est. 1986

**SURVEY and LASER
SPECIALISTS**

Henry & Gloria Cheung,
Parishioners

**SURVEY and LASER
SPECIALISTS**

326 Pacific Highway, LINDFIELD

Ph: (02) 9416 5335 Fax: (02) 9416 1538

Email: sales@universalinstruments.com.au

Website: www.universalinstruments.com.au

Camille HAIR Designs
Hair designed for your life and style

New **HAIR
SALON**
@ East Lindfield Shops

23 year Experience

Street Level Access

Text / Call 0401 616 615



**Northshore
Care Services**

SUPPORT AT HOME | NDIS | PRIVATE CARE

Parishioner ♥

Compassionate home care from a local team. ♥

☎ Jenny (中文)
0479 088 686

☎ Joseph (English)
0404 867 865

🌐 northshorecare.com.au

用心照顾 ♥ 关爱相伴

Serving our community with kindness and respect. ♥

Smiles 4 All Ages



Lindfield Dental Practice Dr Peter Chung

Suite 1. 345 Pacific Hwy, Lindfield (Next to

Lindfield Medical Practice) P : 9416 5000



Lindfield Chempro Chemist

Visit Rebekah and the friendly team for
expert service and care.

316 Pacific Highway, Lindfield.

WOULD YOU LIKE TO BE A BELLRINGER ?

We have a great band already who ring before the Sunday 6pm Mass. It would be lovely also to have a band to ring for the 10:15am Mass. We need a minimum of 5 people to form a band. If you're interested please let Fr Colin know but please note:



- bellringing is done as a band - you need to turn up!
- bellringing requires training - we provide it!
- bellringing is fun!

**WE STILL NEED ONE MORE
VOLUNTEER BEFORE CAN START
TRAINING !**

CHILDREN'S MASS
NOVEMBER 8th
JOIN US FOR THE CHILDREN'S MASS
AT 10.15AM FOLLOWED BY
MORNING TEA AND...

**ALL SAINTS
BINGO!**

**BRING A PICTURE OF YOUR
FAVOURITE SAINT!**

Like Facebook

Like Instagram



Follow us on our socials!